



The next Monthly Chamber Members' Meeting & Luncheon will be held Tuesday, April 21st, 2009 at 12 Noon at The Olde Summit Towne Restaurant.

# Pataskala Area Chamber of Commerce

VOLUME 13—ISSUE 04

April 2009

## Board of Directors

### Officers:

J. Scott Smith—President  
Bart Weiler—Vice-President  
Nichol Cramer—Secretary  
Debbie Kohman—  
Treasurer  
Jeni Ashbrook—Past-  
President

### Board Members:

Bruce J. Baird  
Emma Malcolm  
Tracey Trout  
Tim Whipkey

## Local Farmer, Kathy Heimerl from Johnstown & Howard Siegrist, County Extension Director, will be our speakers.

Kathy & Jim Heimerl & their three sons run Heimerl Farms in Johnstown, a family farm that consists of grain farming, a large hog operation along with beef cattle and contract swine and Holstein feeding. We have an on-site state of the art feed grinding system and a fleet of semi trucks that truck hogs to Philadelphia each week. We sell anhydrous ammonia to a few other farmers, and sell Pioneer seed. Kathy earned her State FFA Degree in Baltimore, Fairfield County where she grew up. They are very aware of environmental issues, and strive to be a good neighbor while producing high quality pork, beef and crops. The Heimerls have received a national environmental award for this effort. talking about the farm informs people of good things that they do, instead of people only seeing bad publicity on TV that some other farm has created. They are proud of what they do and like to show the positives of life on the farm.

Howard J. Siegrist is our Licking County Extension Director, an Agricultural & Natural Resources Educator who holds Bachelors & Masters Degrees from The Ohio State University. He has more than 35 years of professional experience as a classroom teacher & county extension educator. Howard & his family reside in Newark.

*The PACC—Pataskala Area Chamber of Commerce exists to represent and promote the economic development of the Pataskala Area (Southwest Licking County), through a proactive voice for its business community with meaningful benefits and leadership to its members.*

### Contact the Chamber

You can contact the Pataskala Area Chamber of Commerce:

- ♦ PO Box #132
- ♦ (740) 964-6100
- ♦ PACC132@embarqmail.com

Zoe Latimer is our Administrative Assistant.

She is in the office Tuesday, Wednesday, & Thursday. 10:00 am-3:00 pm.

If no one is in the office to answer your call, please leave a message and Zoe will get back with you as soon as possible.

April 2009!  
Spring has Sprung!!  
The season of renewal & new growth!!



Dear Chamber Members,

We are saddened by the loss of the facilities in the downtown business district due to the recent fire. If there is anything that any of you could do to assist those effected by the fire please present yourself to either the chamber or those that were affected by the devastation.

The City of Pataskala has received a State Litter Grant for the second year and in conjunction with "Earth Day" will hold a Litter Clean up Day on Saturday, April 18th, 2009. If you can volunteer your time, please contact BJ King at 740-927-0145.

Etna Township has completed their new Commu-

nity Center and will have a Dedication and Open House on Saturday, April 25th from 10 am till 2 pm.

This month our speaker will be Kathy Heimerl, who along with her husband and three sons, run a large farm operation in Johnstown. Howard Seigrist, our County Extension Director will also be there. I hope to see many of you there on Tuesday, April 21st, 2009.

Aside from that, spring is in the air. Please get out and enjoy our spring weather.

As always, if there is anything that the Chamber or I can do to improve your business or aid you in the future, please do not hesitate to call me at 740-927-1144.

Thanks for making our chamber one of the best in central Ohio.

*J. Scott Smith*

J. Scott Smith, President  
Pataskala Area Chamber

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## **NEW MEMBERS**

Terri Rosen of "Temalidesign" & Ruth & Robert Milhoan of "Take Shape for Life" are our newest members. Please make them welcome!

## **LUNCHEON SPOTLIGHT SPEAKERS**

Bruce Pippier from C-TEC will be our spotlight Speaker.

**As a chamber member, you are eligible to be a luncheon spotlight speaker once a year. If you are interested, please call / e-mail the office at (740)964-6100 or [PACC132@embarqmail.com](mailto:PACC132@embarqmail.com).**



## **Work With A Committee!**

*PACC has developed several standing committees to further the growth of the Pataskala Area. The Committees are:*

**Economic Development Committee-Nathan Willison & Bart Weiler**

*Sub-Committees:*

*Income Tax—Zoning—Downtown Revitalization*

**Marketing Committee-J. Scott Smith, Nathan Willison, Emma Malcolm & Tracey Trout**

*Sub-Committees:*

*Directory—Area Street Map—Website—Advertising*

**Events Committee-Debbie Kohman & Tim Whipkey**

*Sub-Committees:*

*Speakers—Business After Hours—Golf Outing—Christmas Dinner*

**Ambassador and Chamber Benefits Committee-Bruce J. Baird & Nichol Cramer**

*Sub-Committees:*

*Membership Retention—Welcoming—Benefits*

**MEMBER BENEFITS**

- ◆ AFLAC Insurance Shawn Marquis Agy., Frieda Hoheisel (614) 889-0250 ext 215
- ◆ **Anthem**  Health Insurance: Shawn Marquis/Marty Vaughan (614)889-0250, C.A. Riley Ins. (740)344-2141, Scott Nicholson (614) 942-1315
- ◆ CompManagement, Genny Hart (614) 766-5223
- ◆ C.A.Riley Insurance Agency, Inc. Commercial & Personal Property
- ◆ 10% off labor at Chet's Auto Repair
- ◆ 10% Discount at Amish Oak Furniture, Pataskala
- ◆ 20% off PACC dues if member of LCCC
- ◆ 20% off Pataskala Family Chiropractic-Dr. Jeffery Korn
- ◆ 2% off purchase of new home by KEY HOMES
- ◆ New Member Referral Discount.
- ◆ Member to Member Networking Opportunities:
- ◆ Monthly Member Meetings
- ◆ Distribution of Chamber Directory & Pataskala Area Street Map
- ◆ Advertise in the Newsletter for \$50.00
- ◆ New Resident/Business & Member Welcome Packets
- ◆ Use of Bulk Mailing Permit (200 + pieces)
- ◆ Huntington Merchant Service Provider

**ANNOUNCEMENTS**

**The Business & Industry Institute**  
at the Newark/ Pataskala Campuses of OSU/COTC is offering the following classes:

**Mircosoft Computer Classes every Weds:\$59/class**  
**Essentials of Human Resource Management: 4/23 & 4/24/09-**  
**8:30 am– 5 pm: \$450**

**Contact Susan Bain at 740-366-9243, fax at 740.366.9243 or e-mail @ sbain@cotc.edu. Register online @: www.businessandindustryinstitute.com.**

**Licking County Chamber of Commerce Events**  
**Business After Hours**

**4/09/2009 @Licking County Port Authority - 851 Irvingwick Dr. West-Heath, OH - 5—7 pm \$3 per person**  
**For more info call, 740/349/9757**  
**lridgey@lickingcountychamber.com**

**PACC WILL HAVE A BOOTH AT BIZ FEST**

**Trade Show & After Hours, April 30th 4-8 pm at the Bryn Du Mansion Field House in Granville.**  
**If you want to help or put your literature in the booth, please let us know! (740)964-6100 or pacc132@embarqmail.com**

**MIDLAND THEATRE**

**4/17/09 Dukes of Dixieland**  
**4/24/09 Travis Tritt with guest Jerry Douglas**

**PATASKALA OAKS CARE CENTER**  
**is holding their annual Easter Egg Hunt**  
**April 10th, 2009 at 10:45 am**

**LOCAL ANNOUNCEMENTS**

**Building America's Canals Exhibit**  
**@ THE WORKS now thru 4/10/09**

**Etna Township is proud to announce the New Community Center Dedication and Open House**  
Saturday, April 25<sup>th</sup>. Open House will be from 10am – 2pm. Congressman Pat Tiberi, Senator Tim Schaefer and Representative Dan Dodd are also scheduled to attend. Please RSVP by April 17<sup>th</sup> @ 740-927-0202 or [rlknapp@insight.rr.com](mailto:rlknapp@insight.rr.com)

**EARTH WEEK ACTIVITIES**

We are planning our Litter Clean up Day starting Sat Aril 18th with free paper shredding (no businesses) for households rain or shine.

Local churches, civic groups, businesses, individuals and families are asked to join in cleaning litter from our roadways all week during Earth Week. On April 18th with rain date April 25th we will host a day long organized community push and encourage you to call BJ King at 740-927-0145 to get involved. We are asking all groups to meet at the front parking lot of City Hall for safety instructions, trash bags, safety vests, and gloves which are being provided through a State Litter Grant that Pataskala is proud to have received for a second year.

Every participant will receive a spruce tree for planting. All filled bags can be left in place on the side of the road for pick up by the Street Department and free disposal by Waste Management.



PATASKALA AREA  
CHAMBER of COMMERCE  
P.O. BOX 132  
PATASKALA, OH 43062

STD  
US POSTAGE PD  
PERMIT 333  
PATASKALA OH  
43062

www.pataskalachamber.com

Postage Donated by **Anthem**

**PACC Members:**

We need advertisers for our monthly Chamber Page in the Pataskala Standard. It takes 6 business card size ads at the bottom of this page to pay for it. We are giving away one free ad each month to a member whose card is draw at random from those dropped in the basket at our monthly luncheon. If you would like to have your card displayed? It will cost you \$30. Please let us hear from you!

# April 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 April Fool	2	3	4
5 Palm Sunday	6	7	8	9 Passover Begins	10 Good Friday	11
12 Easter Sunday	13	14	15	16	17	18 Pataskala Litter Clean Up Day
19	20	21 PACC Monthly Meeting	22 Earth Day	23	24	25
26	27	28 PACC Board Meeting	29	30		

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