



The next Monthly Chamber Members' Meeting & Luncheon will be held Tuesday, March 17th, 2009 at 12 Noon at The Olde Summit Towne Restaurant.

# Pataskala Area Chamber of Commerce

VOLUME 13—ISSUE 03

March 2009

## Board of Directors

### Officers:

J. Scott Smith—President  
Bart Weiler—Vice-President  
Nichol Cramer—Secretary  
Debbie Kohman—Treasurer  
Jeni Ashbrook—Past-President

### Board Members:

Bruce J. Baird  
Emma Malcolm  
Tracey Trout  
Tim Whipkey  
Nathan Willison

The PACC—Pataskala Area Chamber of Commerce exists to represent and promote the economic development of the Pataskala Area (Southwest Licking County), through a proactive voice for its business community with meaningful benefits and leadership to its members.

### Contact the Chamber

You can contact the Pataskala Area Chamber of Commerce:

- ♦ PO Box #132
- ♦ (740) 964-6100
- ♦ PACC132@embarqmail.com

Zoe Latimer is our Administrative Assistant.

*She will be in the office Tuesday, Wednesday, & Thursday. 10:00-3:00.*

*If no one is in the office to answer your call, please leave a message and Zoe will get back with you as soon as possible.*

## Pataskala City Administrator, Tim Boland & City Planning Director, Dianne Harris will be our Featured Speakers

Dianne has 20 years experience in planning, zoning, community development & grant administration. Her particular interests include preservation of historic buildings & towns, small business development, public health & the vital role of education, play, nature, music & the arts in a community's quality of life. She grew up in Amherst, Ohio, a village community near the Lake Erie shore. She earned a Bachelor's Degree in Microbiology & a Masters Degree in City & Regional Planning at The Ohio State University. Before coming to Pataskala, she was a grant writer & town planner with the planning consulting firm of Burns, Bertsch & Harris. Her goal is to assist the citizens of Pataskala in realization of a common vision that embraces a great quality of life with a healthy economy.

Tim has served as City Administrator since January of 2007. Previous to this he was the Economic Development Director for Delaware County from 1999 – 2007. He also served as the Planning & Zoning Administrator for the City of Perrysburg in Northwest Ohio from 1992 – 1999, & he was the first Planning & Zoning Administrator for Powell. Tim has spent almost 20 years in the field of community development primarily in communities experiencing rapid growth & working on the challenges this growth can create. His career mission is to work towards enhancing the quality of life of the communities he serves. Tim is a graduate of Miami University with a degree in business administration. He also has attained an MBA from Capital University & a Masters in City & Regional Planning from The Ohio State University. He is a member of the American Institute of Certified Planners (AICP).

**March 2009!**  
**This is the month when we are looking for Spring to hurry up & hope that March winds will be warm & good for kite flying!!**



Dear Chamber Members,

Our new directory has gone to press & we should have copies shortly. We are anxious to see the finished product.

We have started thinking about the Annual Farmers' Market & will be getting that information out in the next week. We will again be offering a free booth for non-profit groups that want to get their information out to the community. You will just have to let us know that you are interested. We will also be asking the Master Gardeners to join us again. They

always have interesting displays & information for all that are interested. With the economy the way it is, people are predicting that more people will be wanting to grow some of their own produce.

We continue to try & bring interesting speakers to our monthly meetings. We always have a great turn out & would really like to see more of you there. It is informal, interesting & a very good way to network with other businesses.

We hope to see you at our regular March meeting, Tuesday, March 17<sup>th</sup>, 2009.

The Olde Summit Towne can accommodate a lot of people, so come on out & bring someone with you. Don't forget, if you refer someone & they join us, you will get \$20 off of your next years dues.

If there is anything that I can help you with, please do not hesitate to call me. (740-927-1144)

*J. Scott Smith*

J. Scott Smith, President

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## NEW MEMBERS

There was one new member joining us in February. She is Cheri Huff with Monavie. Please make her welcome.

## LUNCHEON SPOTLIGHT SPEAKERS

March is MRDD Awareness Month & Heather Odendahl from the Licking County Board of MRDD will be our spotlight speaker.

**As a chamber member, you are eligible to be a luncheon spotlight speaker once a year. If you are interested, please call / e-mail the office at (740)964-6100 or PACC132@embarqmail.com.**



## Work With A Committee!

*PACC has developed several standing committees to further the growth of the Pataskala Area. The Committees are:*

**Economic Development Committee-Nathan Willison & Bart Weiler**

*Sub-Committees:*

*Income Tax—Zoning—Downtown Revitalization*

**Marketing Committee-J. Scott Smith, Nathan Willison, Emma Malcolm & Tracey Trout**

*Sub-Committees:*

*Directory—Area Street Map—Website—Advertising*

**Events Committee-Debbie Kohman & Tim Whipkey**

*Sub-Committees:*

*Speakers—Business After Hours—Golf Outing—Christmas Dinner*

**Ambassador and Chamber Benefits Committee-Bruce J. Baird & Nichol Cramer**

*Sub-Committees:*

*Membership Retention—Welcoming—Benefits*

**MEMBER BENEFITS**

- ◆ AFLAC Insurance Shawn Marquis Agy., Frieda Hoheisel (614) 889-0250 ext 215
- ◆ **Anthem**  Health Insurance: Shawn Marquis/Marty Vaughan (614)889-0250, C.A. Riley Ins. (740)344-2141, Scott Nicholson (614) 942-1315
- ◆ CompManagement, Genny Hart (614) 766-5223
- ◆ C.A.Riley Insurance Agency, Inc. Commercial & Personal Property
- ◆ 10% off labor at Chet’s Auto Repair
- ◆ 10% Discount at Amish Oak Furniture, Pataskala
- ◆ 20% off PACC dues if member of LCCC
- ◆ 20% off Pataskala Family Chiropractic-Dr. Jeffery Korn
- ◆ 2% off purchase of new home by KEY HOMES
- ◆ New Member Referral Discount.
- ◆ Member to Member Networking Opportunities:
- ◆ Monthly Member Meetings
- ◆ Distribution of Chamber Directory & Pataskala Area Street Map
- ◆ Advertise in the Newsletter for \$50.00
- ◆ New Resident/Business & Member Welcome Packets
- ◆ Use of Bulk Mailing Permit (200 + pieces)
- ◆ Huntington Merchant Service Provider

**ANNOUNCEMENTS**

**The Business & Industry Institute**  
at the Newark/ Pataskala Campuses of OSU/COTC is offering the following classes:

- Mircosoft Computer Classes every ds:\$59/class.**
- Pharmacy Technician: starts 3.10.09-6—9:30 pm: \$999**
- SHRM Learning System: 3.16.09– 36 hrs.: \$999**
- EMS Auditor Course: 3.24&25.09 8:30 am—4 pm: \$850**
- Essentials of Human Resource Management: 4/23 & 4/24/09-8:30 am– 5 pm: \$450**

Contact Susan Bain at 740-366-9243, fax at 740.366.9243 or e-mail @ sbain@cotc.edu. Register online @: www.businessandindustryinstitute.com.

**Licking County Chamber of Commerce Events**

**Business After Hours**

3/19/2009 @Mantonya Chiropractic Center  
919 North 21st St., Newark  
5—7 pm \$3 per person For more info call, 740/349/9757  
lridgey@lickingcountychamber.com

BIZ FEST Coming in April

**LOCAL ANNOUNCEMENTS**

**MIDLANDTHEATRE**

- 3/06/09 This Town by Common Thread
- 3/13/09 Lynn Trefzger
- 3/21/09 Balletmet’s Alice in Wonderland

**Building America’s Canals Exhibit**

**At The Works now thru 4/10/09**

**Business Week Magazine**

Selected Pataskala in the “TOP 10” affordable places to live in USA suburbia. Some factors are: commuting time, education, crime rate, weather, etc. Negatives are: city’s lack of revenue, which has cut back services.

**THE PATASKALA AREA CHAMBER OF COMMERCE**

has a new item on our web site (www.pataskalachamber.com). Under the heading **Local Information** is a link to an order form for Veteran’s Pavers for the Veterans’ Memorial and also a link to Zach Grove’s website that shows the before, during & after of the renovation of Pataskala’s Veterans’ Memorial



PATASKALA AREA  
CHAMBER of COMMERCE  
P.O. BOX 132  
PATASKALA, OH 43062

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www.pataskalachamber.com

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**PACC Members:**  
**IMPORTANT MESSAGE!**

**We are in our new office at 350 South Main Street, right in the heart of “Olde Downtown Pataskala”. We will be in the office on Monday, Tuesday & Wednesday from 10 am till 3 pm.**

**The phone number remains the same, 740-964-6100 & e-mail address is:  
PACC132@embarqmail.com**

## March 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8 Daylight Savings Begins 	9	10	11	12	13	14
15	16	17 St. Patrick's Day -PACC Mtg 	18	19	20	21
22	23	24	25	26	27	28
29	30	31 PACC Board Meeting				

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