



The next Monthly Chamber Members' Meeting & Luncheon will be held Tuesday, May 19th, 2009 at 12 Noon at The Olde Summit Towne Restaurant.

Pataskala Area Chamber of Commerce

VOLUME 13—ISSUE 05

May 2009

Board of Directors

Officers:

*J. Scott Smith—President
Bart Weiler—Vice-President
Nichol Cramer—Secretary
Debbie Kohman—Treasurer
Jeni Ashbrook—Past-President*

Board Members:

*Bruce J. Baird
Emma Malcolm
Tracey Trout
Tim Whipkey
Nathan Willison*

The PACC—Pataskala Area Chamber of Commerce exists to represent and promote the economic development of the Pataskala Area (Southwest Licking County), through a proactive voice for its business community with meaningful benefits and leadership to its members.

Contact the Chamber

You can contact the Pataskala Area Chamber of Commerce:

- ♦ PO Box #132
- ♦ (740) 964-6100
- ♦ PACC132@embarqmail.com

Zoe Latimer is our Administrative Assistant.

She is in the office Tuesday, Wednesday, & Thursday. 10:00 am-3:00 pm.

If no one is in the office to answer your call, please leave a message and Zoe will get back with you as soon as possible.

Susan Fryer, Administrator of the Greater Licking County Convention & Visitors Bureau will be speaking to us!

Susan is the Executive Director of the Greater Licking County Convention and Visitors Bureau. She is responsible for bringing visitors to beautiful Licking County through efforts of marketing, sales, strategic direction and directing the financial management of the Visitors Bureau. Efforts also include working with the media, public relations and communications, convention and event planning, partner development, education and training programs. Susan comes to us previously working as a Regional Manager of the Ohio State Park Resorts. She attended The Ohio State University, and Columbus State University studying Human Resource Management, and Hospitality Management in the College of Humanities. Susan spent a couple of years working for a Japanese company in Columbus as a Human Resource Manager and returned to Hotel Management with the Adams Mark Hotel chain and then spent 6 years as a regional manager with the Ohio State Parks, bringing to the Licking County CVB over 19 years of hospitality and travel and tourism experience.

Susan is a member of Ohio Society of Association Executives, Ohio Travel Association, and the Society of Government Meeting Planners, Meeting Professionals International and The Ohio Association of Convention and Visitors Bureau's and the Ohio Travel Association. Her hobbies include downhill skiing, reading, gardening, attending Broadway musicals and plays and spending time with family and friends. Susan and her husband Mark live in Western Licking County. Susan and Mark have a son Lorne a senior at Ohio State University, and daughter Jennifer a pre-school teacher, and mother of 3 beautiful children.

May!
**Proms, Graduation, Mother's Day,
Memorial Day & the kids can't wait
for school to be out!**



Dear Members,

First of all, thanks to all of you that have helped me while I have been healing from my personal injuries.

The most important thing that we can do, is to go out and vote for the very urgent issues that are on the ballot. Listen, the children are all of our futures, please give them what they need to learn. Support the issues by communicating with your neighbors. Talk to your friends, ask their ideas and share yours with them. The entire area will benefit from this by being the best area to live and survive.

Your Chamber Board of Directors has endorsed the Southwest Licking Schools Permanent Improvement Levy

that is on the ballot on Tuesday, May 5th, 2009. Please get out & support this levy.

Susan Fryer, Executive Director of the Greater Licking County Convention & Visitors Bureau, will be our featured speaker at our May 19th, 2009 luncheon meeting.

Susan always has interesting & informative things to tell us about our home county.

Nichol Cramer & Braunstein from Huntington National Bank & Merchant Services will be our spotlight speakers.

We have had really great feedback from our new Chamber directory, but we want to extend a heartfelt apology to the Bremen Banking Center for misspelling their name, not

once, but 3 times in their directory ad. They have been such good neighbors & we are truly sorry for this mistake. The rest of their information is correct.

Memorial Day services are being planned for Monday, May 25th, 2009 at 10 am at the Pataskala Veterans' Memorial as this newsletter goes to press. We will be dedicating new Memorial Pavers at this service, so plan to come out & Honor Our Veterans. If there is a change in plans, we will send out a "blast e-mail".

If there is anything that I can help you with, please do not hesitate to call me. (740-927-1144)

J. Scott Smith

J. Scott Smith, President

a

NEW MEMBERS

We had three new members in April. Dr. Jeffery Shirck with Shirck Orthodontics has opened his office at 196 E. Broad St., Chris Ciroto of Heartbeats of Licking County and Sandy Kaplan has opened Whits Frozen Custard in the Hazelton Plaza.

Let's make them Welcome!

LUNCHEON SPOTLIGHT SPEAKERS

This month's spotlight speakers are Nichol Cramer & Emily Braunstein from the Huntington National Bank & Merchant Services.

As a chamber member, you are eligible to be a luncheon spotlight speaker once a year. If you are interested, please call / e-mail the office at (740)964-6100 or PACC132@embarqmail.com.



Work With A Committee!

PACC has developed several standing committees to further the growth of the Pataskala Area. The Committees are:

Economic Development Committee-Nathan Willison & Bart Weiler

Sub-Committees:

Income Tax—Zoning—Downtown Revitalization

Marketing Committee-J. Scott Smith, Nathan Willison, Emma Malcolm & Tracey Trout

Sub-Committees:

Directory—Area Street Map—Website—Advertising

Events Committee-Debbie Kohman & Tim Whipkey

Sub-Committees:

Speakers—Business After Hours—Golf Outing—Christmas Dinner

Ambassador and Chamber Benefits Committee-Bruce J. Baird & Nichol Cramer

Sub-Committees:

Membership Retention—Welcoming—Benefits

MEMBER BENEFITS

- ◆ AFLAC Insurance Shawn Marquis Agy., Frieda Hoheisel (614) 889-0250 ext 215
- ◆ **Anthem**  Health Insurance: Shawn Marquis/Marty Vaughan (614)889-0250, C.A. Riley Ins. (740)344-2141, Scott Nicholson (614) 942-1315
- ◆ CompManagement, Genny Hart (614) 766-5223
- ◆ C.A.Riley Insurance Agency, Inc. Commercial & Personal Property
- ◆ 10% off labor at Chet's Auto Repair
- ◆ 10% Discount at Amish Oak Furniture, Pataskala
- ◆ 20% off PACC dues if member of LCCC
- ◆ 20% off Pataskala Family Chiropractic-Dr. Jeffery Korn
- ◆ 2% off purchase of new home by KEY HOMES
- ◆ New Member Referral Discount.
- ◆ Member to Member Networking Opportunities:
- ◆ Monthly Member Meetings
- ◆ Distribution of Chamber Directory & Pataskala Area Street Map
- ◆ Advertise in the Newsletter for \$50.00
- ◆ New Resident/Business & Member Welcome Packets
- ◆ Use of Bulk Mailing Permit (200 + pieces)
- ◆ Huntington Merchant Service Provider

LOCAL ANNOUNCEMENTS

Licking County Chamber of Commerce Events

Business After Hours

5/21/2009 3rd Annual Corporate

Putt-Putt Golf Challenge @

Putterz Putt—Putt Golf Course

971 Mt. Vernon Rd, Newark, OH - 5—9pm

\$3 per person/non golfers \$5 per golfer

For more info call, 740/349/9757

lrudgey@lickingcountychamber.com

MIDLAND THEATRE

5/28/2009 American Idol-David Cook— 8 pm

6/4/2009 The World Famous Glenn Miller Orchestra

NEWARK*GRANVILLE SYMPHONY ORCHESTRA

Performing “In Full Bloom—A Spring Finale” Saturday, May 9th 8 p.m. at Swasey Chapel

**Historical National Road Yard Sale Days
May 29th & 30th, 2009**

**Newark High School Spring Choir Concert
7 pm in the NHS Auditorium
Tickets \$8 Call 614/328/2265 for more info**

LOCAL ANNOUNCEMENTS

PATASKALA NAZARENE CHURCH

is holding a Spaghetti Dinner, Sun. May 17th, 2009 at the Nutcracker Family Restaurant, to help the youth group “One Heart Many Hands” get to Florida to assist residents there. For info call: 740-964-0056

LICCO, INC.

is holding a SPRING FITNESS 5K on Saturday, May 16th, 2009 starting at 9 a.m. Get ready for Summer Fun by walking or running for your health at the beautiful OSU/COTC Newark Campus, 1179 University Dr, Newark. Parking @ Adena Hall, Reese Center & lot off Sharon Valley Rd. For more info, call LICCO @ 740-522-8345

LICKING COUNTY HISTORY DAY

Is scheduled for May 16, 2009 on the OSU-N Campus. The West Licking Historical Society will be display photos of the “Olde Downtown Pataskala” fire.

YE OLDE MILL ACTIVITIES

**Opening Day May 1st, 2009—
May 10th -Mother’s Day Treats-
Utica Olde Fashioned Ice Cream Festival & Parade**

DAWES ARBORETUM

Wildflower & Bird Walks -May 2,6,9,13,16,20,23/2009



PATASKALA AREA
CHAMBER of COMMERCE
P.O. BOX 132
PATASKALA, OH 43062

STD
US POSTAGE PD
PERMIT 333
PATASKALA OH
43062

www.pataskalachamber.com

Postage Donated by Anthem

PACC Members:

We need advertisers for our monthly Chamber Page in the Pataskala Standard. It takes 6 business card size ads at the bottom of this page to pay for it. We are giving away one free ad each month to a member whose card is draw at random from those dropped in the basket at our monthly luncheon. If you would like to have your card displayed? It will cost you \$30. Please let us hear from you!

May 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Ye Olde Mill Opens	2
3	4	5	6	7 National Day of Prayer	8	9
10	11	12	13	14	15 Newark High School Spring Choir Concert	16 Armed Forces Day
17 Spaghetti Dinner for One Heart Many Hands	18	19	20	21	22	23
24	25 Memorial Day 10am service	26	27	28	29 Historical Yard Sales	30 National Rd
31 Pentecost						

The next Monthly Chamber Members' Meeting & Luncheon will be held Tuesday, May 19th, 2009 at 12 Noon at The Olde Summit Towne Restaurant.