



The next Monthly Chamber Members' Meeting & Luncheon will be held Tuesday, November 18th, 2008 at 12 Noon at The Olde Summit Towne Restaurant.

Pataskala Area Chamber of Commerce

VOLUME 12—ISSUE 11

November 2008

Board of Directors

Officers:

J. Scott Smith—President
Bart Weiler—Vice-President
Nichol Cramer—Secretary
Debbie Kohman—Treasurer
Jeni Ashbrook—Past-President

Board Members:

Bruce J. Baird
Susan Fryer
Emma Malcolm
Arnold Shaheen
Tim Whipkey

We have three candidates running for two Board of Directors positions!

It is time to elect two new members to our Board of Directors. Arnold Shaheen, Local Attorney & Chair of the Economic Development Committee and Susan Fryer, Executive Director of the Greater Licking County Convention & Visitors Bureau have served faithfully as Board Members and their terms are up at the end of this year. We have 3 chamber members that have offered their time and talents to run for these two board member positions. They are:

Becky Pittenger is a Licensed Social Worker and has worked at the Pataskala Oaks Care Center for 3 years. Becky has been active in the Pataskala Relay For Life for 3 years and she served as Chairman this year.

Tracey Trout is the Business Development Coordinator for Hospice of Central Ohio and has been with them for 2 years. Tracey can be found at their office in the Pataskala City Administrative Bldg. or at the main office on Cherry Valley Rd.. Tracey has helped with our 50/50 drawings and getting your business cards at our monthly meetings.

Nathan "Nat" Willison is a Financial Advisor with Edward Jones. He has been in the Pataskala office for 18 months and volunteered to set up for this years' Farmers' Market and we Thank Him!

The PACC—Pataskala Area Chamber of Commerce exists to represent and promote the economic development of the Pataskala Area (Southwest Licking County), through a proactive voice for its business community with meaningful benefits and leadership to its members.

Contact the Chamber

You can contact the Pataskala Area Chamber of Commerce:

- ♦ 621 West Broad St.- Suite 1A (United Way Office)
- ♦ (740) 964-6100
- ♦ PACC132@embarqmail.com

Zoe Latimer is our Administrative Assistant. She will be in the office every Tues. 10:00 – 3:00, Weds. & Thurs. 10:00-3:00 except the 2nd/3rd Weds. & 3rd Thurs.. These weeks, she will be in on Mon. 1-3:00. If no one is in the office to answer your call, please leave a message and Zoe will get back with you as soon as possible.

November 2008!
Time for giving thanks for our blessings, our families, getting together with friends & loved ones and that the Election is finally over!



Dear Chamber Members,

The nip of the fall air is here, just enough to lift ones spirits.

The most important thing that any of us can do is go out and support the Pataskala Tax Issue #12. This issue is way too important to let go by the wayside. It is the future for the area and the critical support for our children. We need to put aside our differ-

ences in this time of crisis. This area needs a mechanism or tool to finance the city for its long-term future.

J. Scott Smith

J. Scott Smith, President

Please consider voting for this critical issue!

Pataskala Area Chamber of Commerce

VOTE!

I hope to see all of you at this month's lunchtime meeting, Tuesday, November 18th, 2008. We will be electing two new

NEW MEMBERS

The Board approved two new members at their October 28th meeting. Please welcome Tom Cowher of Capital Engine Co. & Michael Shrallow, DDS of Pataskala Family Dental.

LUNCHEON SPOTLIGHT SPEAKERS

Pastor Gary Nelson from One Purpose Church will speak on behalf of the Local Drug Task Force & we hope to have a couple of township trustees speak to us about what is going on in their jurisdiction and maybe even another someone from the City.

As a chamber member, you are eligible to be a luncheon spotlight speaker once a year. If you are interested, please call / e-mail the office at (740)964-6100 or PACC132@embarqmail.com.



Work With A Committee!

PACC has developed several standing committees to further the growth of the Pataskala Area. The Committees are:

Economic Development Committee-Arnold Shaheen

Sub-Committees:

Income Tax—Zoning—Downtown Revitalization

Marketing Committee-J. Scott Smith

Sub-Committees:

Directory—Area Street Map—Website—Advertising

Events Committee-Debbie Kohman & Tim Whipkey


Sub-Committees:

Speakers—Business After Hours—Golf Outing—

Christmas Dinner

Ambassador and Chamber Benefits Committee-Bruce J. Baird & Nichol Cramer

MEMBER BENEFITS

- ◆ AFLAC Insurance Shawn Marquis Agy., Frieda Hoheisel (614) 889-0250 ext 215
- ◆ **Anthem**  Health Insurance Shawn Marquis/ Marty Vaughan (614)889-0250 C.A. Riley Ins. (740)344-2141 Scott Nicholson (614) 942-1315
- ◆ CompManagement, Genny Hart (614) 766-5223
- ◆ C.A.Riley Insurance Agency, Inc. Commercial & Personal Property
- ◆ Free foursome once a year at High Lands Golf Club
- ◆ 10% off labor at Chet's Auto Repair
- ◆ 10% Discount at Amish Oak Furniture, Pataskala
- ◆ 20% off PACC dues if member of LCCC
- ◆ 20% off Pataskala Family Chiropractic-Dr. Jeffery Korn
- ◆ 2% off purchase of new home by KEY HOMES
- ◆ New Member Referral Discount.
- ◆ Member to Member Networking Opportunities: Monthly Member Meetings/Business After Hours
- ◆ Distribution of Chamber Directory & Pataskala Area Street Map
- ◆ Advertise in the Newsletter for \$50.00
- ◆ New Resident/Business & Member Welcome Packets
- ◆ Use of Bulk Mailing Permit (200 + pieces)
- ◆ Huntington Merchant Service Provider

ANNOUNCEMENTS

The **Business & Industry Institute** at the Newark/Pataskala Campuses of OSU/COTC is offering the following classes:
Mircosoft Computer Classes every Wednesday:\$59/class.
ISO 14001: 11.10.08—8:30 am - 4:00 pm: \$329
Internal Auditor Training for AS9100: 11/12&13/08
8:30 am to 5 pm: \$899
 Contact Susan Bain at 740-366-9243, fax at 740.366.9242 or e-mail @ sbain@cotc.edu. Register online @: www.businessandindustryinstitute.com.

Licking County Chamber of Commerce Events

Business After Hours 11/13/08

@ Cherry Valley Lodge- 5—7pm

Be a tabletop exhibitor to showcase your business for info call 740/349-8471
 lridgey@lickingcountychamber.com

Licking County Chamber of Commerce Events

Business After Hours

12/04/08 @ Damon's 5—7pm

Sample all the appetizers. \$3. For info call 740/349/8471
 lridgey@lickingcountychamber.com

Granville Annual Turkey Trot

@ Opera House Park

come out & support The Food Pantry
 Thanksgiving Day 11-27-2008
 Come out & run off some of that Dinner!

LOCAL ANNOUNCEMENTS

WEST LICKING HISTORICAL SOCIETY

ANNUAL HOLIDAY HOME TOUR

Sunday, December 7th, 2008 from 1—6 pm

Tickets are available at Bremen & Park National Banks & at each Home on the Tour!

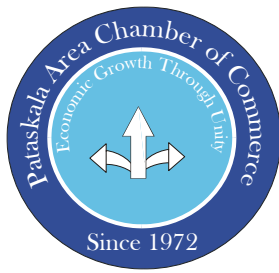
Donations: \$7 per person & \$10 per family.
 For more info call 740-927-9212 or 964-1299

PACC Annual Christmas Dinner

will be held on Thursday, December 11th, 2008
 at High Lands Golf Club
 Watch for your invitation!

THE PATASKALA AREA CHAMBER OF COMMERCE

has a new item on our web site (www.pataskalachamber.com). Under the heading **Local Information** is a link to an order form for Veteran's Pavers for the Veterans' Memorial and also a link to Zach Grove's website that shows the before, during & after the renovation of Pataskala's Veterans' Memorial



PATASKALA AREA
CHAMBER of COMMERCE
621 W. BROAD ST.—SUITE 1A
P.O. BOX 132
PATASKALA, OH 43062

STD
US POSTAGE PD
PERMIT 333
PATASKALA OH
43062

Postage Donated by **Anthem**

www.pataskalachamber.com

PACC Members:
IMPORTANT MESSAGE!

***Your Ballot for Election
of Board Members is in-
cluded in this newsletter.
Please vote, sign & return
your ballot to the office or
bring it with you to our No-
vember Luncheon on Tues-
day, November 18th, 2008 at
12 noon at the Olde Summit
Towne Restaurant.***

THANKS!!

November 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Last Haunted Forrest 7- midnite
2	3	4	5	6	7 Woodcarver Show @ The Works	8
9 Memorial Service @ Vets Memorial at 3pm	10	11 Veterans' Day	12	13	14	15
16	17	18 Chamber Luncheon 12 noon	19 Garlands of Glass @ The Works	20	21	22
23	24	25 Chamber Board Mtg. 11:30	26	27 Thanks- giving Day	28 Christmas Lighting @ the Court House	29
30				Granville Turkey Trot 11 -27		

The next Monthly Chamber Members' Meeting & Luncheon will be held Tuesday, November 18th, 2008 at 12 Noon at The Olde Summit Towne Restaurant.