



The next Monthly Chamber Members' Meeting & Luncheon will be held Tuesday, November 15th, 2011 at 12 Noon at The Olde Summit Towne Restaurant.

# Pataskala Area Chamber of Commerce

VOLUME 15—ISSUE 11

November 2011

## Board of Directors

### Officers:

Bart Weiler—President

Nathan Willison—Vice-President

Emma Malcolm—Secretary

Debbie Kohman—Treasurer

J. Scott Smith—Past-President

### Board Members:

Bruce J. Baird

Brian Elder

Brian Moore

Mark Schillig

William Wright

**Christiane Schmenk, former Mayor of Marysville will be our featured speaker at our November Meeting. She is now Director of the Ohio Department of Development!**

Christiane Schmenk of Marysville has been named Director of the Ohio Department of Development, after first serving as its Chief Legal Council. Ms Schmenk served part-time as Mayor of the City of Marysville and is director of external affairs for the Scotts Miracle-Gro Company, also in Marysville.

"We're very happy to have Chris join us. She brings a strong mix of public- and private-sector experience that will be valuable," said Mark D. Kvamme, Director of JOBS Ohio.

Chris has held a number of other positions with Scott's since joining the company in 1993 as director of legal affairs. She also has served as director of government & community affairs & environmental stewardship, as well as vice president & chief ethics & compliance officer. She previously practiced law with Buckley, King & Bluso, LLP in Columbus & was in-house corporate counsel with Wendy's International, Inc.

Chris holds a law degree from The Ohio State University & a B.A. degree in history & political science from Ohio Northern University. She was the 2010 winner of the Jo Ann Davidson Leadership Award (Ohio Republican Woman of the Year).

She has agreed to continue serving as Marysville mayor until April or May. Until she has relinquished mayoral duties & her position with Scott's, she will abstain from Development Department work involving Marysville, Union County, & Scott's Miracle-Gro.

Working with our partners across business, state & local governments, academia, & the nonprofit sector, the Ohio Department of Development works to attract, create, grow, & retain businesses through competitive incentives & targeted investments. Engaged every day in marketing, innovating, investing, & collaborating, the Ohio Department of Development works at the speed of business to accelerate & support the teamwork that is necessary for success by providing financial, informational, & technical assistance to those making an investment in Ohio's future.

*The Pataskala Area Chamber of Commerce (PACC) exists to represent and promote the economic development of the Pataskala Area (Southwest Licking County), through a proactive voice for its business community with meaningful benefits and leadership to its members.*

### Contact the Chamber

You can contact the Pataskala Area Chamber of Commerce:

- ♦ PO Box #132
- ♦ (740) 964-6100
- ♦ PACC132@embarqmail.com

Zoe Latimer is our Administrative Assistant.

She is usually in the office Monday, Tuesday, Thursday & Friday, 1:00 – 4:00 pm.

If no one is in the office to answer your call, please leave a message and we will get back

**NOVEMBER**  
**Time to Remember/Honor our Veterans', think about family/friends & Thanksgiving!**  
**Spend time getting reacquainted & not just sit in front of "the boob-tube" & watch football!**  
**GET OUT & VOTE!**



Dear Chamber Members,

I hope everyone will join us at the next Chamber meeting November 15th. The new Director of Ohio Department of Development, Christinae Schmenk will be our featured speaker. Chris will discuss the role of Department of Development and their collaboration with Jobs Ohio and Columbus 2020. This is a great opportunity to learn about some of the resources pushing for jobs and development in Licking County, please plan to attend this very informative meeting.

I trust you will take the time to fill out the election ballot enclosed for new Chamber Officers and Board Members. This is a very important year as we have a lot of positions changing, we would like

to keep the Chamber moving in the right direction and continue to inform and serve our members. If you have any questions or suggestions please call Zoe at the Chamber office (740-964-6100) or respond to one of the many emails you receive.

I would also like to remind you of the upcoming Christmas Party held at High Lands Golf Club in Pataskala on Thursday, December 15th, 2011. This will be a really fun event with great food and fellowship & hosted along with the Rotary Club of Pataskala. We would like to remind everyone to bring an unwrapped toy for the local "Toys for Tots Drive" which is an annual event sponsored by the Pataskala Rotary at their Christmas Dinner. The Rotari-

ans also sponsor a silent auction with all donations going to our local L.E.A.D.S program. Our Chamber members are encouraged to donate articles for the auction as well. Please get your reservations early because seating will be limited.

See you all then!

Sincerely,



Bart Weiler, President



## NEW MEMBERS

We have 1 new member this month: **Amanda Erwine** will be replacing **Ben Whitehead** as our local State Farm Agent on 12-1-2011.

If you refer someone & they join the Chamber, you will get \$20 off of your next year's dues!

## LUNCHEON SPOTLIGHT SPEAKERS

As a Chamber member, you are eligible to be a luncheon spotlight speaker once a year. This gives you five minutes to introduce your business and what service/product you provide. Also any events you have going on. If you are interested, please call / e-mail the office at (740)964-6100 or [PACC132@embarqmail.com](mailto:PACC132@embarqmail.com).



## Work With A Committee!

PACC has developed several standing committees to further the growth of the Pataskala Area. The Committee Chairmen are:

**Economic Development Committee-Bill Wright**

Sub-Committees: Income Tax—Zoning—Downtown Revitalization

**Marketing Committee- Nathan Willison**

Sub-Committees:

Directory—Area Street Map—Website—Advertising

**Events Committee-Mark Schillig**

Sub-Committees: Speakers—Business After Hours—Golf Outing—Christmas Dinner

**Ambassador and Chamber Benefits Committee-**

**Brian Elder**

Sub-Committees: Membership Retention—Welcoming—Benefits

**AFLAC Ins: Shawn Marquis Agency.**  
**Frieda Hoheisel (614)889-0250 x215**

**Anthem** 

**Health Insurance:**

**Shawn Marquis**

**MartyVaughan (614)889-0250,**

**CA Riley Ins. (740)344-2141,**

**Scott Nicholson (614) 942-1315**

**CompManagement, A Sedswick Group:**

**Genny Hart(614) 766- 5223**

**(Workman's Compensation Group  
 Rating Program)**

**Commercial & Personal Property  
 Insurance:**

**C.A.Riley Insurance Agency, Inc.**

**25% off nights lodging @ Hampton Inn-  
 Heath, Thursday thru Sunday.**

**20%off PACC dues for LCCC member**

**10% off rates at Emerald Storage.**

**10% off labor at Chet's Auto Repair**

**10% off purchase @ PAL PRINTING**

**New Member Referral Discount.**

**Member to Member Networking  
 Opportunities**

**Monthly Member Luncheon Meetings**

**Distribution of Chamber Directory &  
 Pataskala Area Street Map**

**Advertise in the Newsletter for \$50.00/  
 Blast E-Mail \$25 (twice)**

**New Resident/Business & Member  
 Welcome Packets**

**Use of Bulk Mailing Permit (200+pieces)**

**Discount on Huntington Merchant  
 Services including free rate reviews.**

**LOCAL&AREA ANNOUNCEMENTS**  
**PATASKALA AREA CHAMBER of COMMERCE &**  
**PATASKALA ROTARY CLUB**

will be celebrating their Annual Christmas Party on Thurs.,  
 12/15/11 @ High Lands Golf Club, **SO SAVE THAT DATE!**

**LICKING COUNTY CHAMBER of COMMERCE**  
 11/1/11 \*LCCC Business after Hours @ Nat'l Heisey Glass Mu-  
 seum 5-7 pm- for more info for this event, Contact 740-345-  
 9757/ jmcDonald@lickingcountyChamber.com

**COTC PATASKALA CAMPUS**  
 The Lifelong Learning Institute of COTC proudly presents  
 its 2011 Coffee & Conversation events. Wednesday Nov.  
 9th from 10am to 12n. Registration Required.  
 Contact Robin Champ at 740-964-7090

**BREMEN BANKING CENTER**  
 is hosting a Blood Drive on Tuesday, Nov. 22nd  
 from 12 noon/6pm. This is by appointment only.  
 Please call Red Cross for an appointment. 1-800-733-2767

**WEST LICKING HISTORICAL SOCIETY along with**  
**the STERLING THEATER GROUP**  
 will present The Rick Brunetto Band on Sat., Nov.12th-  
 8-10:30pm-Doors open 1 hour prior to show time!  
 Tickets are \$15 & available at the Nutcracker  
 or call Mike Compton, (740)927-5757

**LOCAL ANNOUNCEMENTS**  
**PATASKALA CITY COUNCIL**

meets on the 1st & 3rd Monday of the month  
 @ 7pm in Council Chambers, 621 W Broad St.

**SWL LOCAL SCHOOL BOARD**  
 meets on the 3rd Thursday of each month  
 @ the Kindergarten Center @ 7 pm

**LICKING HEIGHTS SCHOOL BOARD**  
 meets the 3rd Tuesday of each month  
 @ the High School Media Center @ 7 pm

**THE PATASKALA ROTARY CLUB**  
 meets Thursday Mornings @ 7:30  
 @ the First Presbyterian Church

**LOCAL LION'S CLUB MEETINGS**  
**Etna:** meets 2nd/4th Mondays,  
 call 927-5320 for more information

**Pataskala:** meets 2nd/3rd Thursdays @  
 United Methodist Church @ 7 pm.

**Summit:** meets 2nd & 4th Weds  
 at Lions Hall on Summit Rd.

**THE MIDLAND THEATER**  
 \*\*\* 11/4/11 "Count...The Legend of Dracula"  
 The Neos Dance Theatre.  
 \*\*\* 11/9/11 Lindsey Buckingham from  
 Fleetwood Mac



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CHAMBER of COMMERCE  
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**CHAMBER/ROTARY  
CHRISTMAS PARTY!**



**ADDRESS SERVICE REQUESTED**

These 2 organizations are again holding their Christmas Parties together and, as in the past, will be holding a silent auction with proceeds going to LEADS! Members of both organizations are encouraged to donate items for this annual event. I don't remember how much was made last year, but I do remember it was a "goodly amount"! We will be meeting at High Lands Golf Club on Thursday, December 15th, so make sure you have that date marked on your calendar in



**NOVEMBER 2011**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><b>VETERANS' DAY PROGRAM, 11/11/11 @ 10 am @ the Veterans' Memorial!</b> </p> <p>6 Day Light Savings Time Ends! </p>		<p><b>1 ALL SAINTS DAY!</b> Partners In Tourism meeting @ Granville Inn 4pm</p> <p><b>8GET OUT &amp; VOTE!</b> Exercise your right to make your opinion count! </p>				<p>5 Annual LH Band Boosters Spaghetti Dinner 5-7:30pm/ End of Season music!</p> <p>12 Rick Brunetto Band @ Sterling Theater/8-10:30pm. Tickets @ Nutcracker</p>
13	14	15 PACC Monthly meeting @ Olde Summit Towne @	16	17	18	19
20	21	22 Blood Drive @ Bremen Banking Center by appointment only! Call Red Cross. 800-733-2767	23	<p></p>	25	26
27	28	29 PACC Board Meeting @ Nutcracker @ 11:30a	30	<p>ST. LUKE'S CHURCH in Granville is hosting their annual TURKEY TROT on Thanksgiving morning!</p>		

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